

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODEL CONVENT HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030041
3	SCHOOL CODE (IF APPLICABLE)	50040
4	COMPLETE ADDRESS WITH PIN CODE	DARPAN COLONY THATIPUR GWALIOR MADHYA PRADESH, GWALIOR, MADHYA PRADESH - 474011
5	PRINCIPAL NAME	PRATAP SINGH
6	PRINCIPAL QUALIFICATION	MSc B.Ed
7	SCHOOL EMAIL ID	mchsgwalior707@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9425307593

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mchsgwl.com/2024/06/28/existing-affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mchsgwl.com/2024/06/28/society-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mchsgwl.com/2024/06/28/state-gov-noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mchsgwl.com/2024/06/28/rte-affiliation/

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mchsgwl.com/2024/06/28/building-safety/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mchsgwl.com/2024/06/28/fire-noc/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mchsgwl.com/2024/06/28/self-certificate-ds/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mchsgwl.com/2024/06/28/health-sanitation-noc/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mchsgwl.com/2024/06/28/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://mchsgwl.com/2024/06/28/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mchsgwl.com/2024/06/28/school-management-committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mchsgwl.com/2024/06/28/pta-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mchsgwl.com/2024/06/28/last-3-year-result-of-school/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRATAP SINGH
2	TOTAL NO. OF TEACHERS	12
	PGT	0
	TGT	6
	PRT	6
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	15	14	99	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4047

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 20
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vupFTt_oil8